

## BIDDER'S SUBMITTAL

Company: Clrke Contracting Corporation Total Bid: 97,040<sup>00</sup>

### PROPOSAL, SPECIFICATIONS, BOND AND AFFIDAVIT FOR THE CONSTRUCTION OF TEEN CENTER DRAINAGE IMPROVEMENTS, I-160 B2014-56

Honorable Mayor and Members  
of the Torrance City Council  
Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

### BID SCHEDULE

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
1	1	LS	MOBILIZATION (5% MAX OF CONTRACT BID)	9-3.4	\$ 4600 <sup>00</sup>	\$ 4600 <sup>00</sup>
2	1	LS	CONSTRUCTION SURVEY	2-9	\$ 4000 <sup>00</sup>	\$ 4000 <sup>00</sup>
3	1	LS	TRAFFIC CONTROL	300-1.3	\$ 5500 <sup>00</sup>	\$ 5500 <sup>00</sup>
4	1	LS	MISCELLANEOUS REMOVALS	7-9.1	\$ 14500 <sup>00</sup>	\$ 14500 <sup>00</sup>
5	1	EA	CONSTRUCT CURB OPENING CATCH BASIN PER S.P.P.W.C. 300-3	306-1	\$ 6200 <sup>00</sup> <del>7000</del> (JP)	\$ 6200 <sup>00</sup> <del>7000</del>
6	13	LF	12" RCP	306-1	\$ 200 <sup>00</sup>	\$ 2600 <sup>00</sup>
7	1	EA	CONSTRUCT CONCRETE COLLAR PER S.P.P.W.C. 380-4	306-1	\$ 850 <sup>00</sup>	\$ 850 <sup>00</sup>
8	1	LS	INSTALL JENSEN 3.0'x3.0'x2.5' DROP INLET WITH PEDESTRIAN LOAD RATING FRAME AND GRATE ASSEMBLY OR APPROVED EQUAL	306-1	\$ 4600 <sup>00</sup>	\$ 4600 <sup>00</sup>
9	400	SF	CONSTRUCT 3.5" THICK P.C.C. SIDEWALK PER S.P.P.W.C 112-2 AND 113-2 OVER 4"CMB	303-5	\$ 25 <sup>00</sup>	\$ 10000 <sup>00</sup>

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
10	55	LF	CONSTRUCT TYPE A2-6 P.C.C. CURB PER S.P.P.W.C. 120-2	303-5	\$ 31 <sup>00</sup>	\$ 1705 <sup>00</sup>
11	45	LF	INSTALL VEGETATIVE SWALE W/ 12" PERFORATED PVC PIPE		\$ 185 <sup>00</sup>	\$ 8325 <sup>00</sup>
12	675	SF	INSTALL SOD AND IRRIGATION SYSTEM	7-9.1	\$ 10 <sup>00</sup>	\$ 6750 <sup>00</sup>
13	26	SF	INSTALL CONCRETE SWALE	303-5	\$ 100 <sup>00</sup>	\$ 2600 <sup>00</sup>
14	8	TON	CONSTRUCT ASPHALT CONCRETE PAVEMENT	302-5	\$ 805 <sup>00</sup>	\$ 6440 <sup>00</sup>
15	765	SF	SLURRY SEAL	302-4	\$ 13 <sup>00</sup>	\$ 9945 <sup>00</sup>
16	1	LS	INSTALL STRIPING PER SIGNING AND STRIPING PLAN	84-1	\$ 2000 <sup>00</sup>	\$ 2000 <sup>00</sup>
17	40	SF	CONSTRUCT PCC ACCESS RAMP	303-5.5.5	\$ 25 <sup>00</sup>	\$ 1000 <sup>00</sup>
18	1	EA	DETECTABLE WARNING SURFACE	303-5.5.5	\$ 500 <sup>00</sup>	\$ 500 <sup>00</sup>
19	1	LS	INSTALL DOWNSPOUT EXTENSION		\$ 800 <sup>00</sup>	\$ 800 <sup>00</sup>
20	275	LF	INSTALL OGEE, SEAMLESS, ALUMINUM RAIN GUTTERS AND THREE 2"X3" DOWNSPOUTS WITH SPLASH BLOCKS. LOCATIONS TO BE DETERMINED BY THE ENGINEER PRIOR TO CONSTRUCTION.		\$ 15 <sup>00</sup>	\$ 4125 <sup>00</sup>

TOTAL BID PRICE \$ 97,040<sup>00</sup>  
(Figures)\*

TOTAL BID PRICE: ninety seven thousand forty dollars and zero  
(Words)\*  
cents.

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS.**

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**BIDDER'S SUBMITTAL (Continued) B2014-56**

The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

Contractor: Clarke Contracting Corporation

Date: 11/14/14 By:  -Brian A. Clarke, President

Contractor's State License No. 325884 Class A, B, & Haz.

Address: 4646 Manhattan Beach Blvd., Lawndale, CA 90260

Phone: 310-542-7724

Fax: 310-542-2188

## ACKNOWLEDGMENT OF ADDENDA RECEIVED – B2014-56

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_

Addendum No. 3 \_\_\_\_\_

Addendum No. 4 \_\_\_\_\_

Addendum No. 5 \_\_\_\_\_

Addendum No. 6 \_\_\_\_\_

Addendum No. 7 \_\_\_\_\_

Addendum No. 8 \_\_\_\_\_

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.



Bidder's Signature    Brian A. Clarke  
President

11/14/14

Date

## CONTRACTOR'S AFFIDAVIT

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles }

**B2014-56**

Brian A. Clarke, being first duly sworn, deposes and says:

1. That he is the President  
Title

of Clarke Contracting Corporation  
(Name of Partnership, Corporation, or Sole Proprietorship)

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the Construction of TEEN CENTER DRAINAGE IMPROVEMENTS, I-160, B2014-56;

2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;

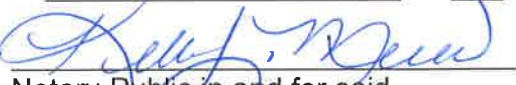
**CONTRACTOR'S AFFIDAVIT (CONTINUED)**


**B2014-56**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this 14th day of November, 2014.

Subscribed and Sworn to  
before me this 14th day  
of November, 2014.

  
Notary Public in and for said  
County and State.  
(Seal)

 -Brian A. Clarke  
\_\_\_\_\_  
(Contractor)  
\_\_\_\_\_  
President  
\_\_\_\_\_  
(Title)



### LIST OF SUBCONTRACTORS: B2014-56

The Bidder is required to fill in the following blanks in accordance with the provisions of the California Public Contract Code Sections 4100-4114, CHAPTER 4. SUBLETTING AND SUBCONTRACTING. The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of Title 49 CFR (Code of Federal Regulations) part 26 in the award and administration of US DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as the recipient deems appropriate. Each subcontract signed by the bidder must include this assurance. Failure of the bidder to fulfill the requirements of the Special Provisions for submittals required to be furnished after bid opening, including but not limited to escrowed bid documents, where applicable, may subject the bidder to a determination of the bidder's responsibility in the event it is the apparent low bidder on a future public works contracts.

Name Under Which Subcontractor is Licensed: Case Land Surveying, Inc.  
Subcontractor's Address: 614 N. Eckhoff Street, Orange, CA 92868  
Specific Description of Sub-Contract: Survey  
License Number: L5411 CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_  
Subcontractor's Address: \_\_\_\_\_  
Specific Description of Sub-Contract: \_\_\_\_\_  
License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_  
Subcontractor's Address: \_\_\_\_\_  
Specific Description of Sub-Contract: \_\_\_\_\_  
License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Subcontractors listed must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

The Bidding Contractor must include each subcontractor's contract license number (AB 44). An inadvertent error in listing the subcontractor's license number shall not be grounds for filing a bid protest, or grounds for considering the bid nonresponsive, if the corrected contractor's license number is submitted to the public entity by the prime contractor within 24 hours after the bid opening – provided that the corrected license number corresponds to the submitted name and location of the subcontractor.

**REFERENCES (Page 1 of 2)**  
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List work similar in magnitude and degree of difficulty completed by the Contractor within the past three (3) years.

1. Name (Firm/Agency): PLEASE SEE ATTACHED LIST  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
2. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
3. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
4. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_



# CLARKE CONTRACTING CORP.

Project Name	Agency	Contract \$ Change Order \$	Start Complete	Contact Person
Puddingstone Pump Station Frank G. Bonelli Park	County of Los Angeles Dept. of Public Works Sewer Maintenance 1000 S. Fremont Ave., 4th Floor Alhambra, CA 91803	\$ 84,561.62	3/24/09 4/10/09	Robert Schwartz T 626 300-2319
Sleepy Hollow Slope Repair Project	City of Glendale 633 E. Broadway, Room 305 Glendale, CA 91206-4388	\$ 255,762.90	4/20/09 6/11/09	Kevin C. Carter, P.E. T: 818 548-3945 F: 818 242-7087
Las Flores Canyon Road Storm Damage Repair	County of Los Angeles Dept. of Public Works 900 S. Fremont Ave. Alhambra, CA 91803	\$ 490,069.27	6/29/09 8/19/09	Abigail Flores T: 626 458-3517 F: 626 458-2197
Raymond & Esther Kabbaz High School Sewer Repair	Le Lycee Francais de Los Angeles 3261 Overland Boulevard Los Angeles, CA 90034	\$ 122,335.00	5/3/09 6/15/09	Timothy Tucker West Cal Const. T: 310 533-5078 F: 310 533-5187
Steele Avenue Sewer Repair Emergency Sewer Repair	County of Los Angeles Dept. of Public Works Sewer Maintenance 1000 S. Fremont Ave., 4th Floor Alhambra, CA 91803	\$ 121,883.64	8/31/09 10/16/09	Fernando Villaluna T: 626 300-3380
722 E. 41st Place Emergency Sewer Repair	City of Los Angeles 1149 S. Broadway Los Angeles, CA 90015	\$ 209,135.52	9/10/09 10/8/09	Jon Haskett T: 213-485-5864 F: 213-485-5903
Fiscal 2009-10 Emergency Sewer & Storm Drain Repair	City of Glendale 63 E. Broadway Glendale, CA 91206	\$ 98,540.00	10/26/09 11/18/09	Troubik Golanian T: 818 548-3945 F: 818 242-7087
ESR- Bonnie Brea	City of Los Angeles 1149 S. Broadway Los Angeles, CA 90015	\$ 84,578.39	11/13/09 12/10/09	Jon Haskett T: 213-485-5864 F: 213-485-5903
Station Fire - Upper Big Tujunga Canyon Road Culvert Improvement Project	County of Los Angeles Dept. of Public Works 900 S. Fremont Ave. Alhambra, CA 91803	\$ 254,740.00	12/2/09 3/11/10	Colin McCarter T: 626 458-3116 F: 626 458-2197
Strand Infiltration Trench Project CIP No. 07-420	City of Hermosa Beach 1315 Valley Drive Hermosa Beach, CA 90254-3885	\$ 496,840.00	1/6/10 4/30/10	Derry Mac Mahon T: 310 329-0102 F: 310 329-1021
Vortex Separation System at Pump Station 11	City of Long Beach Dept. of Public Works 333 West Ocean Blvd., 9th Floor Long Beach, CA 90802	\$ 264,275.00	2/5/10 6/18/10	Anneke VanGelder T: 562-570-6698
675 N. Front Street 1051 San Pasqual Ave. 4080 Cahuenga Blvd. Repair Water Lines	City of Los Angeles Bureau of Engineering 1149 S. Broadway St. Los Angeles, CA 90015	\$ 67,195.44	1/19/10 2/23/10	Jon Haskett T: 213-485-5864 F: 213-485-5903

**REFERENCES (PAGE 2 OF 2)**  
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If Contractor has not performed work for the City of Torrance within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor [include only subcontract amount]:

Work Description & Contract Amount	Agency	Date Completed
N/A		

Contractor's License No.: 325884 Class: A, B, & Haz.

a. Date first obtained: 9/28/76 Expiration: 12/31/14

b. Has License ever been suspended or revoked? No

If yes, describe when and why: N/A

c. Any current claims against License or Bond? No

If yes, describe claims: N/A

Principals in Company (List all – attach additional sheets if necessary):

NAME	TITLE (If Applicable)	LICENSE NO.
<u>Brian A. Clarke</u>	<u>President</u>	<u>N/A</u>
<u>Robert F. Clarke</u>	<u>Secretary</u>	<u>N/A</u>
<u>John J. Clarke</u>	<u>Treasurer</u>	<u>N/A</u>
<u>Sarah A. Clarke</u>	<u>Vice President</u>	<u>N/A</u>

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**  
**B2014-56**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: No Federal/State: N / A

If "yes," identify and describe, (including agency and status): N / A

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Have the penalties been paid? Yes/No: N / A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: No Code/Laws: N / A Section/Article: N / A

If "yes," identify and describe, (including agency and status): N / A

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